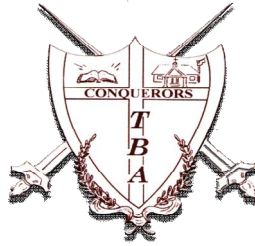


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TOMAH BAPTIST CHURCH DOCTRINAL STATEMENT

This church declares its faith and purpose to be embodied in the following statement:

1. The Scriptures of the Old and New Testaments are verbally inspired of God and inerrant in the original writings, and they are the supreme and final authority in faith and practice. We believe that God has preserved His infallible word in the traditional Hebrew (Massoretic) and Greek (Textus Receptus) manuscripts and that the Authorized Version (KJV) is the only translation in the English language that accurately reflects the inspired and infallible words of the Hebrew and Greek. Therefore, it is our position that the King James Version is the only approved version for all Tomah Baptist Church ministries and pulpit usage.
2. There is one God, eternally existent, in three co-equal persons; Father, Son and Holy Spirit.
3. Jesus Christ, who is God the Son, was begotten by the Holy Spirit, born of the virgin Mary, and is true God and true man.
4. Man was created in the image of God; sinned and thereby incurred not only physical death, but that spiritual death which is separation from God; all human beings are born with a sinful nature and upon reaching moral responsibility, become sinners in thought, word and deed.
5. The Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary sacrifice; and all who believe in Him are eternally justified on the grounds of His shed blood.
6. The crucified body of our Lord was resurrected; He ascended in Heaven and lives there as our High Priest and Advocate before the Father.
7. Christian baptism is the immersion in water of a believer in the name of the Father, and of the Son, and of the Holy Spirit, which sets forth in symbol the essential facts in redemption (the death, burial, and resurrection of Christ) and in the experience of the believer (death to sin and resurrection to newness of life). Baptism is prerequisite to the privileges of a church relation.
8. Our Lord and Savior Jesus Christ will return to the earth personally, bodily, visibly, and gloriously, and all believers should look for His imminent, premillennial coming, which is the blessed hope of the church.
9. All who have received by faith the Lord Jesus Christ are born of the Holy Spirit and thereby become children of God.
10. The bodies of both the just and the unjust shall be resurrected, the saved at the first resurrection to everlasting blessedness, and the lost at the second resurrection (after the millenium) to everlasting punishment.